

Sustainable September

401 Parkplace Suite 102 Kirkland, WA 98033
www.sustainableseptember.org

ECOMARKET EXHIBITOR AGREEMENT **Event: Wednesday, September 17, 2008** **\$100 – 8' x 10' space**

PLEASE TYPE OR PRINT

Exhibiting Company (list exactly as it should appear in all listings of exhibitors):

Firm _____

Address _____

City, State, Zip _____

Phone _____ Fax _____ Website _____

Contact Person

Name _____ Title _____

Email _____

Signature

Signed _____ Date _____

Your sponsorship includes an 8' x 10' Space provided on Park Lane in Kirkland, WA

Please briefly describe your product or services as you would like listed in the Sustainable September 2008 Ecomarket Program and Guide:

Please send high quality resolution logo graphics to:
Karleen Belmont at karleenb@paceengrs.com

PLEASE READ AND MAINTAIN COPY FOR YOUR RECORDS. (Page 1 of 2)

ECOMARKET EXHIBITOR AGREEMENT (Page 2 of 2)

Payment: Full payment must be submitted with this Agreement. Send completed Agreement and payment to Bill Vadino, Executive Director, Greater Kirkland Chamber of Commerce, 401 Parkplace Suite 102, Kirkland, WA 98033. Make check payable to Greater Kirkland Chamber of Commerce.

Note: No space will be assigned without accompanying payment. No exhibits will be allowed to set up unless paid in full by 5:00pm, Monday Sept 15th. If you have any questions please call 425-822-7066.

SSEC USE ONLY

Accepted and agreed to: _____

Payment Received: _____

PLEASE READ AND MAINTAIN COPY FOR YOUR RECORDS.

1. Exhibitor understands and agrees that the exhibit space will be assigned at the sole discretion of the Sustainable September Executive Committee (SSEC). Premier Sponsors will be given priority in assigning spaces.
2. The exhibit fee for each booth must be paid by 5:00 pm Monday, September 15, 2008. The required fee is to be paid at the time of submission of this Agreement, and mailed to Bill Vadino, Executive Director, Greater Kirkland Chamber of Commerce, 401 Parkplace Suite 102, Kirkland, WA. 98033 No space will be assigned without accompanying payment. No exhibits will be allowed to set-up unless paid in full.
3. Any cancellations must be in writing. No refunds will be given for cancellations received after September 15th.
4. Set up time will be available Wednesday, September 17th from 12pm-2pm.
5. All commercial, exhibit activity must be confined to the prescribed exhibit area. Collateral materials cannot be placed on any tables outside of the exhibit area.
6. Exhibitor is responsible for setting up and taking down any signage, tents, tables and returning area, as it was found prior to set-up. Remember to recycle or reuse materials as appropriate and throw out all trash items responsibility.
7. Exhibitor assumes entire responsibility and hereby agrees to protect, indemnify, and defend, and hold harmless the Kirkland Chamber of Commerce and their respective employees and agents against all claims, losses, and damages to persons or property, governmental charges or fines, and attorney fees arising out of, or caused by exhibitor's installation, removal, maintenance, occupancy, or use of the exhibit area or a part thereof.
8. The exhibitor assumes all responsibility for any and all loss, theft and/or damage to exhibitor's displays, equipment and other property.
9. A signed copy of the Agreement will be returned to the Exhibitor.

Comments/Requests: _____

